

Dr. Marsilio's Personal Library holdings are indicated as *

Greece/Rome (General):

- *Austin, M.M. and P. Vidal-Naquet. 1977. *Economic and Social History of Ancient Greece: An Introduction*. Trans. and Rev. M.M. Austin. Berkeley: University of California Press.
- Balsdon, J.P.V.D. 1962. *Roman Women: Their History and Habits*. London.
- Bauman, R.A. 1992. *Women and Politics in Ancient Rome*. London.
- *Bell, Robert E. 1993. *Women of Classical Mythology: A Biographical Dictionary*. New York: Oxford University Press.
- Blondell, Ruby. 2013. *Helen of Troy: Beauty, Myth, Devastation*. Oxford University Press.
- *Blundell, Sue. 1995. *Women in Ancient Greece*. Cambridge.
- *Bradley, Keith. 1991. *Discovering the Roman Family: Studies in Roman Social History*. Oxford.
- *Bradley, Keith. 1994. *Slavery and Society at Rome*. Cambridge.
- Budin, Stephanie Lynn. 2011. *Images of Woman and Child from the Bronze Age: Reconsidering Fertility, Maternity, and Gender in the Ancient World*. Cambridge University Press.
- Budin, Stephanie Lynn. 2009. *The Myth of Sacred Prostitution in Antiquity*. Cambridge University Press.
- *Cameron, Averil and Kuhrt, Amelie, edd. 1983. *Images of Women in Antiquity*. Detroit.
- *Cantarella, Eva. 2002. *Bisexuality in the Ancient World*. 2nd ed. Trans. Cormac Ó Cuilleain. New Haven and London: Yale University Press.
- *Cantarella, Eva. 1987. *Pandora's Daughters: The Role and Status of Women in Greek and Roman Antiquity*. Trans. Maureen B. Fant. Baltimore and London: Johns Hopkins University Press.
- *Clarke, John R. 2001. *Looking at Lovemaking: Constructions of Sexuality in Roman Art, 100 B.C. – A.D. 250*. University of California Press.
- Cohen, David. 1991. *Law, Sexuality, and Society: The Enforcement of Morals in Classical Athens*. Cambridge.
- *Connelly, Joan Breton. 2009. *Portrait of a Priestess: Women and Ritual in Ancient Greece*. Princeton University Press.
- D'Ambra, Eve. 2006. *Roman Women*. Cambridge University Press.
- DeForest, Mary, ed. 1993. *Woman's Power, Man's Game: Essays on Classical Antiquity in Honor of Joy K. King*. Bolchazy-Carducci Publishers.
- Demand, Nancy. 2004. *Birth, Death and Motherhood in Classical Greece*. Johns Hopkins University Press.
- des Bouvrie, Synnove. 1990. *Women in Greek Tragedy: An Anthropological Approach*. Oxford.
- *Dickison, Sheila K. and Judith P. Hallett, edd. 2000. *Rome and Her Monuments: Essays on the City and Literature of Rome in Honor of Katherine A. Geffcken*. Wauconda.
- Dillon, Matthew. 2003. *Girls and Women in Classical Greek Religion*. Routledge.
- *Dixon, Suzanne. 2001. *Reading Roman Women: Sources, Genres and Real Life*. Duckworth.
- *Dixon, Suzanne. 1992. *The Roman Family*. Baltimore.
- Dixon, Suzanne. 1989. *The Roman Mother*. Norman, Okla.
- Doherty, Lillian E. 2001. *Gender and the Interpretation of Classical Myth*. Duckworth.
- *Dover, K.J. 1989. *Greek Homosexuality. Updated and with a new Postscript*. Cambridge, MA: Harvard University Press.

- Dowden, Ken. 1989. *Death and the Maiden: Girls' Initiation Rites in Greek Mythology*. New York.
- *du Bois, Page. 1988. *Sowing the Body: Psychoanalysis and Ancient Representation of Women*. Chicago.
- *Edwards, Catharine. 2002. *The Politics of Immorality in Ancient Rome*. Cambridge University Press.
- Evans, John K. 1991. *War, Women and Children in Ancient Rome*. London.
- *Fantham, Elaine, et al. 1994. *Women in the Classical World: Image and Text*. Oxford.
- Faraone, Christopher A. and Laura K. McClure, eds. 2006. *Prostitutes and Courtesans in the Ancient World*. University of Wisconsin Press.
- *Finley, M.I. 1999. *The Ancient Economy*. Berkeley. Updated edition.
- Finley, M.I. 1981. *Economy and Society in Ancient Greece*. London.
- Finley, M.I. 1960. *Slavery in Classical Antiquity: Views and Controversies*. Cambridge.
- Finley, M.I. 1987. *Classical Slavery*. Totowa.
- *Foley, Helene P. 2001. *Female Acts in Greek Tragedy*. Princeton: Princeton University Press.
- *Foley, Helene P., ed. 1981. *Reflections of Women in Antiquity*. New York.
- Gardner, Jane F. 1998. *Family and Familia in Roman Law and Life*. Oxford.
- *Gardner, Jane F. 1986. *Women in Roman Law and Society*. Bloomington.
- *Gardner, J.F. and T. Wiedemann. 1991. *The Roman Household: A Sourcebook*. Oxford.
- Gilhuly, Kate. 2009. *The Feminine Matrix of Sex and Gender in Classical Athens*. Cambridge and New York: Cambridge University Press.
- *Golden, Mark. 1990. *Children and Childhood in Classical Athens*. Baltimore.
- Golden, Mark. 2014. *A Cultural History of Sexuality in the Classical World*. Bloomsbury Academic.
- Golden, Mark and Peter Toohey, edd. 2003. *Sex and Difference in Ancient Greece and Rome*. Edinburgh University Press.
- *Greene, Ellen, ed. 2005. *Women Poets in Ancient Greece and Rome*. Norman: University of Oklahoma Press.
- Grubbs, Judith Evans, Tim Parkin, and Roslynne Bell. 2013. *The Oxford Handbook of Childhood and Education in the Classical World*. Oxford University Press.
- Grubbs, Judith Evans. 2002. *Women and the Law in the Roman Empire: A Sourcebook on Marriage, Divorce, and Widowhood*. Routledge.
- *Hallett, Judith P. 1984. *Fathers and Daughters in Roman Society*. Princeton.
- *Hallett, Judith P. and Marilyn B. Skinner, eds. 1997. *Roman Sexualities*. Princeton.
- *Halperin, David M., Winkler, John J., and Zeitlin, Froma I., edd. 1990. *Before Sexuality: The Construction of Erotic Experience in the Ancient Greek World*. Princeton.
- *Harris, Stephen L. and Gloria Platzner. 1998. *Classical Mythology: Images and Insights*. 2nd ed. Mayfield Publishing.
- *Hawley, Richard and Barbara Levick, eds. 1995. *Women in Antiquity: New Assessments*. London.
- Hubbard, Thomas K. 2014. *A Companion to Greek and Roman Sexualities*. Wiley-Blackwell.
- Hubbard, Thomas K., ed. 2003. *Homosexuality in Greece and Rome: A Sourcebook of Basic Documents*. Berkeley: University of California Press.
- *Humphreys, S.C. 1983. *The Family, Women and Death*. Ann Arbor.
- James, Sharon L. and Sheila Dillon, eds. 2012. *A Companion to Women in the Ancient World*. Wiley-Blackwell.

- *Johnson, Marguerite, and Terry Ryan, edd. 2005. *Sexuality in Greek and Roman Society and Literature: A Sourcebook*. Routledge.
- Joshel, Sandra R. and Sheila Murnaghan, eds. 1998. *Women and Slaves in Greco-Roman Culture: Differential Equations*. Routledge.
- *Just, Roger. 1989. *Women in Athenian Law and Life*. London.
- Karanika, Andromache. 2014. *Voices at Work: Women, Performance, and Labor in Ancient Greece*. Johns Hopkins University Press.
- *Kanaan, Vered Lev. 2008. *Pandora's Senses: The Feminine Character of the Ancient Text*. University of Wisconsin Press.
- Kennedy, Rebecca Futo. 2014. *Immigrant Women in Athens: Gender, Ethnicity, and Citizenship in the Classical City*. Routledge.
- *Keuls, Eva C. 1985. *The Reign of the Phallus: Sexual Politics in Ancient Athens*. New York.
- *Kleiner, Diana E.E. and Susan B. Matheson, eds. 1996. *I Claudia: Women in Ancient Rome*. New Haven.
- *Koloski-Ostrow, Ann Olga and Claire L. Lyons, eds. 1997. *Naked Truths: Women, Sexuality and Gender in Classical Art and Archaeology*. New York.
- Kraemer, Ross Shepard, ed. 2004. *Women's Religions in the Greco-Roman World: A Sourcebook*. Oxford University Press.
- Kraemer, Ross Shepard. 2012. *Unreliable Witnesses: Religion, Gender and History in the Greco-Roman Mediterranean*. Oxford University Press.
- *Lacey, W.K. 1968. *The Family in Classical Greece*. Ithaca.
- *Lardinois, Andre and Laura McClure. 2001. *Making Silence Speak: Women's Voices in Greek Literature and Society*. Princeton.
- Larson, Jennifer. 2012. *Greek and Roman Sexualities: A Sourcebook*. Bloomsbury Academic.
- *Lateiner, Donald, Barbara K. Gold, and Judith Perkins, edd. 2013. *Roman Literature, Gender, and Reception: Domina Illustris*. Routledge.
- Lefkowitz, Mary R. 1981. *Heroines and Hysterics*. London.
- *Lefkowitz, Mary R. 1986. *Women in Greek Myth*. Baltimore.
- *Lefkowitz, Mary R. and Maureen B. Fant. 2005. *Womens' Life in Greece and Rome*. 3rd ed. Baltimore.
- Llewellyn-Jones, Lloyd. 2003. *Aphrodite's Tortoise: The Veiled Woman of Ancient Greece*. Classical Press of Wales.
- *Loraux, N. 1993. *The Children of Athena: Athenian Ideas about Citizenship and the Division between the Sexes*. Princeton.
- Lyons, Deborah. 1997. *Gender and Immortality: Heroines in Ancient Greek Myth and Cult*. Princeton.
- Lyons, Deborah. 2013. *Dangerous Gifts: Gender and Exchange in Ancient Greece*. University of Texas Press.
- MacLachlan, Bonnie. 2012. *Women in Ancient Greece: A Sourcebook*. Bloomsbury Academic.
- MacLachlan, Bonnie. 2013. *Women in Ancient Rome: A Sourcebook*. Bloomsbury Academic.
- Masterson, Mark, Nancy Sorkin Rabinowitz, and James Robson, edd. 2014. *Sex in Antiquity: Exploring Gender and Sexuality in the Ancient World*. Routledge.
- McClure, Laura. 2002. *Sexuality and Gender in the Classical World*. Blackwell.
- *McClure, Laura. 1999. *Spoken Like a Woman: Speech and Gender in Athenian Drama*. Princeton.

- McGinn, Thomas A.J. 2003. *Prostitution, Sexuality, and the Law in Ancient Rome*. 2nd ed. Oxford.
- *McManus, Barbara F. 1997. *Classics and Feminism: Gendering the Classics*. New York.
- Milnor, Kristina. 2008. *Gender, Domesticity, and the Age of Augustus: Inventing Private Life*. Oxford University Press.
- *Neils, Jenifer, and John H. Oakley, edd. 2003. *Coming of Age in Ancient Greece: Images of Childhood from the Classical Past*. Yale University Press.
- Neils, Jennifer. 2011. *Women in the Ancient World*. J. Paul Getty Museum.
- Nikoloutsos, Konstantinos P., ed. 2014. *Ancient Greek Women in Film*. Oxford University Press.
- Nussbaum, Martha C. and Juha Sihvola, edd. 2002. *The Sleep of Reason: Erotic Experience and Sexual Ethics in Ancient Greece and Rome*. University of Chicago Press.
- Ormand, Kirk. 2008. *Controlling Desires: Sexuality in Ancient Greece and Rome*. Praeger.
- Patterson, Cynthia. 1998. *The Family in Greek History*. Cambridge, MA: Harvard University Press.
- *Peradotto, John and Sullivan, J.P., edd. 1984. *Women in the Ancient World: The Arethusa Papers*. Albany.
- Perry, Matthew J. 2013. *Gender, Manumission, and the Roman Freedwoman*. Cambridge University Press.
- Petersen, Lauren Hackworth, and Patricia Salzman-Mitchell, edd. 2013. *Mothering and Motherhood in Ancient Greece and Rome*. University of Texas Press.
- *Pomeroy, Sarah B., Stanley M. Burstein, Walter Donlan, and Jennifer Tolbert Roberts. 1998. *Ancient Greece: A Political, Social, and Cultural History*. Oxford.
- Pomeroy, Sarah B. 1997. *Families in Classical and Hellenistic Greece: Representations and Realities*. Oxford.
- *Pomeroy, Sarah B. 1975. *Goddesses, Whores, Wives, and Slaves: Women in Classical Antiquity*. New York.
- Pomeroy, Sarah B. 2013. *Pythagorean Women: Their History and Writings*. Johns Hopkins University Press.
- Pomeroy, Sarah B. 1984. *Women in Hellenistic Egypt*. New York.
- *Pomeroy, Sarah B., ed. 1991. *Women's History and Ancient History*. Chapel Hill.
- Raia, Ann R. and Judith L. Sebesta, *Companion to the Worlds of Roman Women* (<http://www2.cnr.edu/home/sas/araia/companion.html>)
- Rawson, Beryl. 2011. *A Companion to Families in the Greek and Roman Worlds*. Wiley-Blackwell.
- Rawson, Beryl. 2005. *Children and Childhood in Roman Italy*. Oxford University Press.
- *Rawson, Beryl, ed. 1986. *The Family in Ancient Rome: New Perspectives*. Ithaca.
- Rawson, Beryl and Paul Weaver, eds. 1997. *The Roman Family in Italy: Status, Sentiment, Space*. New York.
- Rawson, Beryl. 1991. *Marriage, Divorce, and Children in Ancient Rome*. Oxford.
- *Reeder, Ellen D. 1995. *Pandora: Women in Classical Greece*. Princeton.
- Richlin, Amy. 2014. *Arguments with Silence: Writing the History of Roman Women*. University of Michigan Press.
- *Richlin, Amy. 1983. *The Garden of Priapus: Sexuality and Aggression in Roman Humour*. New Haven.
- *Richlin, Amy, ed. 1992. *Pornography and Representation in Greece and Rome*. Oxford.
- Sissa, Giulia. 2008. *Sex and Sensuality in the Ancient World*. Trans. George Staunton. New Haven: Yale University Press.

- *Skinner, Marilyn B., ed. 1987. *Rescuing Creusa: New Methodological Approaches to Women in Antiquity*, (Helios 13).
- *Skinner, Marilyn B. 2013. *Sexuality in Greek and Roman Culture*. 2nd ed. Wiley-Blackwell Publishing.
- *Snyder, Jane M. 1991. *The Woman and the Lyre: Women Writers in Classical Greece and Rome*. Southern Illinois University Press.
- Stratton, Kimberly B. and Dayna S. Kalleres, edd. *Daughters of Hecate: Women and Magic in the Ancient World*. Oxford University Press.
- Treggiari, S. 1991. *Roman Marriage: Iusti Coniuges*. Oxford.
- *Vivante, Bella. 2008. *Daughters of Gaia: Women in the Ancient Mediterranean World*. Norman: University of Oklahoma Press.
- *Winkler, John J., ed. 1989. *Constraints of Desire: The Anthropology of Sex and Gender in Ancient Greece*. New York.
- *Zeitlin, Froma I. 1996. *Playing the Other: Gender and Society in Classical Greek Literature*. Chicago.

UNIT I: GREECE

The Iliad:

- *Arthur, Marylin B. "The Divided World of *Iliad* VI" (in Foley, *Reflections of Women in Antiquity*, 19-44).
- *Arthur, Marylin B. "Early Greece: The Origins of the Western Attitude Toward Women" (in Peradotto and Sullivan, *Arethusa Papers*, 7-58).
- Olsen, Barbara A. 2014. *Women in Mycenaean Greece: The Linear B Tablets from Pylos and Knossos*. Routledge.

The Odyssey:

- Cohen, Beth, ed. 1995. *The Distaff Side: Representing the Female in Homer's Odyssey*. Oxford.
- Felson, Nancy. 1997. *Regarding Penelope: From Character to Poetics*. Norman.
- *Foley, Helene P. 1978. "Reverse Similes and Sex Roles in the *Odyssey*." *Arethusa* 11:7-26. (Also in Peradotto and Sullivan, *Arethusa Papers*, 59-78).
- Murnaghan, Sheila. 1986. "Penelope's Agnoia: Knowledge, Power, and Gender in the *Odyssey*." *Helios* 13: 103-115.

Hesiod:

- *Arthur, Marylin B. 1982. "Cultural Strategies in Hesiod's *Theogony*: Law, Family, Society." *Arethusa* 15:63-82.
- *Arthur, Marylin B. 1983. "The Dream of a World Without Women: Poetics and Circles of Order in the *Theogony* Proemium." *Arethusa* 16:97-116.
- *Marquardt, Patricia A. 1982. "Hesiod's Ambiguous View of Woman." *Classical Philology* 77:283-91.
- *Marsilio, Maria S. 1997. "Hesiod's Winter Maiden." *Helios* 24:101-111.
- *Montanari, Franco, Antonios Rengakos, and Christos Tsagalis, edd. 2009. *Brill's Companion to Hesiod*. Leiden.
- *Sussman, Linda S. "Workers and Drones: Labor, Idleness and Gender Definition in Hesiod's Beehive" (in Peradotto and Sullivan, *Arethusa Papers*, 79-93).

*Zeitlin, Froma I. "Signifying Difference: The Case of Hesiod's Pandora." In *Playing the Other: Gender and Society in Classical Greek Literature*. Chicago. pp. 53-86.

Semonides:

Lefkowitz, Mary R. 1981. "Semonides on Women," in *Heroines and Hysterics*, New York, 71-73 (review of Lloyd-Jones, *Females of the Species*).

North, Helen F. 1977. "The Mare, the Vixen, and the Bee: *Sophrosyne* as the Virtue of Women in Antiquity." *Illinois Classical Studies* 2:35-49.

Theories of Matriarchy:

Bachofen, J.J. 1967. *Myth, Religion, and Mother Right: Selected Writings*. Princeton.

*Bamberger, Joan. 1974. "The Myth of Matriarchy: Why Men Rule in Primitive Society." In *Women, Culture and Society*. ed. M. Rosaldo and L. Lamphere. Stanford. pp. 263-80.

Sparta:

Cartledge, P. 1981. "Spartan Wives: Liberation or Licence?" *Classical Quarterly* 31:84-105.

Pomeroy, Sarah B. 2002. *Spartan Women*. Oxford: Oxford University Press.

Gender and the Polis in Classical Athens:

*Pomeroy, Sarah B. 1995. "Women's Identity and the Family in the Classical Polis." In Hawley and Levick, *Women in Antiquity: New Assessments*, 111-121.

Slaves and Women in Classical Athens:

Joshel, Sandra R. and Sheila Murnaghan, eds. 1998. *Women and Slaves in Greco-Roman Culture: Differential Equations*. Routledge.

The Homeric Hymn to Demeter, Cult and Ritual:

*Arthur, Marilyn B. 1977. "Politics and Pomegranates: An Interpretation of the Homeric Hymn to Demeter" *Arethusa* 10:7-47.

*Burkert, Walter. 1985. *Greek Religion*. Account of the Thesmophoria, pp. 242-246.

Burkert, Walter. 1987. *Ancient Mystery Cults*.

Foley, Helene. 1993. *The Homeric Hymn to Demeter*. Princeton.

Goff, Barbara. 2004. *Citizen Bacchae: Women's Ritual Practice in Ancient Greece*. University of California Press

*Kearns, Emily. 2010. *Ancient Greek Religion: A Sourcebook*. Wiley-Blackwell.

Kraemer, Ross Shepard, ed. 2004. *Women's Religions in the Greco-Roman World: A Sourcebook*. Oxford University Press.

*Nixon, Lucia. 1995. "The Cults of Demeter and Kore." In Hawley and Levick, *Women in Antiquity: New Assessments*, 75-96.

*Padel, Ruth. "Women: Model for Possession by Greek Daemons" (in Cameron and Kuhrt, *Images of Women in Antiquity*, 3-19).

*Parca, Maryline, and Angeliki Tzanetou, edd. 2007. *Finding Persephone: Women's Rituals in the Ancient Mediterranean*. Indiana University Press.

*Vernant, Jean-Pierre. 1965. "Hestia-Hermes: The Religious Expression of Space and Movement Among the Greeks" in *Myth and Thought Among the Greeks*, 127-75. London.

*Zeitlin, Froma I. 1982. "Cultic Models of the Female: Rites of Dionysus and Demeter." *Arethusa* 15:129-57.

Athena and the Panatheneia:

Blundell, Sue and Margaret Williamson, eds. 1998. *The Sacred and the Feminine in Ancient Greece*. Routledge.

*Connelly, Joan Breton. 2007. *Portrait of a Priestess: Women and Ritual in Ancient Greece*. Princeton University Press.

Neils, J. 1992. *Goddess and Polis: the Panathenaic Festival in Ancient Athens*. Princeton.

*Parca, Maryline, and Angeliki Tzanetou, edd. 2007. *Finding Persephone: Women's Rituals in the Ancient Mediterranean*. Indiana University Press.

Neils, J., ed. 1996. *Worshipping Athena*. Madison.

*Parke, H.W. 1977. *Festivals of the Athenians*. Ithaca. Account of the Panathenaia, pp. 33-50.

Price, Simon. 1999. *Religions of the Ancient Greeks*. Cambridge.

The household and married life:

*Blundell, Sue. 1995. *Women in Ancient Greece*. Cambridge. 113-149.

*Cohen, D. 1989. "Seclusion, Separation, and the Status of Women in Classical Athens." *Greece and Rome* (2nd series) 36:3-15.

*Gould, J.P. 1980. "Law, Custom and Myth: Aspects of the Social Position of Women in Classical Athens." *Journal of Hellenic Studies* 100:38-59.

McManus, Barbara. 1990. "Multicentering: The Case of the Athenian Bride." *Helios* 17:225-35

*Ortner, Sherry B. 1974. "Is Female to Male As Nature Is to Culture?" In *Women, Culture and Society*. ed. M. Rosaldo and L. Lamphere. Stanford. pp. 67-87.

*Patterson, Cynthia B. "Marriage and the Married Woman in Athenian Law" (in Pomeroy, *Women's History and Ancient History*, 48-72).

*Redfield, James. 1982. "Notes on the Greek Wedding." *Arethusa* 15:181-201.

*Walker, Susan. "Women and Housing in Ancient Greece: The Archaeological Evidence" (in Cameron and Kuhrt, *Images of Women in Antiquity*, 81-91).

*Williams, Dyfri. "Women on Athenian Vases: Problems of Interpretation" (in Cameron and Kuhrt, *Images of Women in Antiquity*, 92-106).

Sexuality:

Brisson, Luc. 2002. *Sexual Ambivalence: Androgyny and Hermaphroditism in Graeco-Roman Antiquity*. Translated from the French by Janet Lloyd. Berkeley: University of California Press.

*Calame, Claude. 1999. *The Poetics of Eros in Ancient Greece*. Princeton: Princeton University Press.

Cohen, D. 1991. *Law, Sexuality, and Society: The Enforcement of Morals in Classical Athens*. Cambridge.

*Dover, K.J. 1984. "Classical Greek Attitudes to Sexual Behaviour" (in Peradotto and Sullivan, *Arethusa Papers*, 143-57).

*Halperin, David M., Winkler, John J., and Zeitlin, Froma I., edd. 1990. *Before Sexuality: The Construction of Erotic Experience in the Ancient Greek World*. Princeton.

Hamel, Debra. 2003. *Trying Neaira: The True Story of a Courtesan's Scandalous Life in Ancient Greece*. Yale University Press.

- *Keuls, Eva C. 1985. *The Reign of the Phallus: Sexual Politics in Ancient Athens*. New York: Oxford University Press.
- Lear, Andrew and Eva Cantarella, edd. 2008. *Images of Ancient Greek Pederasty: Boys Were Their Gods*. Routledge.
- *Skinner, Marilyn B. 2005. *Sexuality in Greek and Roman Culture*. Blackwell Publishing.
- *Thornton, Bruce S. 1997. *Eros: The Myth of Ancient Greek Sexuality*. Westview Press.

The Amazons:

- du Bois, Page. 1982. *Centaurs and Amazons: Women and the Pre-History of the Great Chain of Being*. Ann Arbor: University of Michigan Press.
- Mayor, Adrienne. 2014. *The Amazons: Lives and Legends of Warrior Women Across the Ancient World*. Princeton University Press.
- *Tyrrell, William Blake. 1984. *Amazons: A Study in Athenian Mythmaking*. Baltimore: Johns Hopkins University Press.

Childhood in Classical Athens:

- *Golden, M. 1990. *Children and Childhood in Classical Athens*. Berkeley: University of California Press.
- *Neils, Jenifer, and John H. Oakley, edd. 2003. *Coming of Age in Ancient Greece: Images of Childhood from the Classical Past*. Yale University Press.

Sappho:

- *Greene, Ellen, ed. 1996. *Reading Sappho: Contemporary Approaches*. Berkeley: University of California Press.
- Greene, Ellen, ed. 1999. *Re-Reading Sappho: Reception and Transmission*. Berkeley: University of California Press.
- *Hallett, Judith P. 1979. "Sappho and Her Social Context: Sense and Sensuality," including a response by Eva Stehle Stigers in *Signs* 4:447-71.
- Johnson, Marguerite. 2007. *Sappho*. Bristol Classical Press.
- Rayor, Diane J. and W.R. Johnson. 1991. *Sappho's Lyre: Archaic Lyric and Women Poets of Ancient Greece*. University of California Press.
- *Snyder, Jane M. "'Public Occasion and Private Passion in the Lyrics of Sappho of Lesbos'" (in Pomeroy, *Women's History and Ancient History*, 1-19).
- Snyder, Jane M. 1989. *The Woman and the Lyre: Women Writers in Classical Greece and Rome*. Carbondale: Southern Illinois University Press.
- *Stigers, Eva Stehle. "Sappho's Private World" (in Foley, *Reflections of Women in Antiquity*, 45-61).
- *Winkler, Jack. "Gardens of Nymphs: Public and Private in Sappho's Lyrics" (in Foley, *Reflections of Women in Antiquity*, 63-89).

Homosexuality:

- *Dover, K.J. 1989. *Greek Homosexuality. Updated and with a new Postscript*. Cambridge, MA: Harvard University Press.
- Halperin, David. 1989. *One Hundred Years of Homosexuality and Other Essays on Greek Love*. New York: Oxford University Press.
- Hubbard, Thomas K. 2000. *Greek Love Reconsidered*. W. Hamilton Press.
- Hubbard, Thomas K., ed. 2003. *Homosexuality in Greece and Rome: A Sourcebook of Basic Documents*. Berkeley: University of California Press.

Ingleheart, Jennifer. 2015. *Ancient Rome and the Construction of Modern Homosexual Identities*. Oxford.

Williams, Craig A. 2010. *Roman Homosexuality*. 2nd ed. Oxford University Press.

*Winkler, John J. "Laying Down the Law: The Oversight of Men's Sexual Behavior in Classical Athens" (in Halperin, Winkler and Zeitlin, *Before Sexuality*, 171-209, and in Winkler, *Constraints of Desire*)

Greek Views of Helen:

Austin, N. 1994. *Helen of Troy and Her Shameless Phantom*. Cornell.

*DuBois, Page. 1978. "Sappho and Helen." *Arethusa* 11:89-99.

*Lardinois, Andre and Laura McClure. 2001. *Making Silence Speak: Women's Voices in Greek Literature and Society*. Princeton.

Worman, N. 1997. "The Body as Argument: Helen in Four Greek Texts." *Classical Antiquity* 16.1:151-203.

Athenian Drama (General):

Bassi, Karen. 1998. *Acting Like Men: Gender, Drama, and Nostalgia in Ancient Greece*. Ann Arbor.

*Foley, Helene P. "The Conception of Women in Athenian Drama" (in Foley, *Reflections of Women in Antiquity*, 127-68).

*Foley, Helene. 2001. *Female Acts in Greek Tragedy*. Princeton.

*Lardinois, Andre and Laura McClure. 2001. *Making Silence Speak: Women's Voices in Greek Literature and Society*. Princeton.

*McClure, Laura. 1999. *Spoken Like a Woman: Speech and Gender in Athenian Drama*. Princeton.

*Rabinowitz, Nancy Sorkin. 2008. *Greek Tragedy*. Blackwell Publishing.

*Shaw, Michael. 1975. "The Female Intruder: Women in Fifth-Century Drama." *Classical Philology* 70:255-66.

Wohl, V. 1998. *Intimate Commerce: Exchange, Gender, and Subjectivity in Greek Tragedy*. Austin.

*Zeitlin, Froma I. 1985. "Playing the Other: Theater, Theatricality, and the Feminine in Greek Drama." *Representations* 11:63-94.

Aeschylus:

*Foley, Helene P. 2001. "Tragic Wives: Clytemnestras," in *Female Acts in Greek Tragedy*. Princeton. 201-242.

*Zeitlin, Froma I. "The Dynamics of Misogyny: Myth and Mythmaking in the *Oresteia*" (in Peradotto and Sullivan, *Arethusa Papers*, 159-94).

Sophocles:

*Foley, Helene P. 2001. "Sacrificial Virgins: Antigone as Moral Agent," in *Female Acts in Greek Tragedy*. Princeton. 172-200.

*Murnaghan, Sheila. 1986. "Antigone 904-920 and the Institution of Marriage." *American Journal of Philology* 107:192-207.

Neuburg, M. 1990. "How Like A Woman: Antigone's 'Inconsistency'." *Classical Quarterly* 40:54-76.

- *Segal, Charles. 1983. "Antigone: Death and Love, Hades and Dionysus," in *Oxford Readings in Greek Tragedy*, ed. E. Segal. 167-176.
- Wiltshire, S.F. 1976. "Antigone's Disobedience." *Arethusa* 9:29-36.

Euripides:

- *Blondell, Ruby, Gamel, Mary-Kay, Rabinowitz, Nancy Sorkin, and Vivante, Bella, edd. 1998. *Women on the Edge: Four Plays by Euripides*. Routledge.
- *Boedeker, D. 1991. "Euripides' *Medea* and the Vanity of Logoi." *Classical Philology* 86:95-112.
- *Calame, Claude. 1999. *The Poetics of Eros in Ancient Greece*. Princeton.
- *Clauss, J.J. and S.I. Johnston. 1997. *Medea: Essays on Medea in Myth, Literature, Philosophy, and Art*. Princeton.
- *Easterling, P.E. 1977. "The Infanticide in Euripides' *Medea*." *Yale Classical Studies* 25:177-191.
- *Foley, Helene. 2001. "Tragic Wives: Medea's Divided Self," in *Female Acts in Greek Tragedy*. Princeton. 243-271.
- *Powell, A., ed. 1990. *Euripides, Women, and Sexuality*. London and New York.

Aristophanes:

- *Foley, Helene P. 1982. "The Female Intruder Reconsidered: Women in Aristophanes' *Lysistrata* and *Ecclesiazusae*." *Classical Philology* 77:1-21.
- *Henderson, J. 1975. *The Maculate Muse: Obscene Language in Attic Comedy*.
- *Henderson, J. 1991. "Women and the Athenian Dramatic Festivals." *TAPA* 121:133-147.
- Levine, D. 1987. "*Lysistrata* and *Bacchae*: Structure, Genre, and 'Women on Top'." *Helios* 14:29-38.
- Loraux, N. 1993. "The Comic Acropolis: Aristophanes, *Lysistrata*," in *The Children of Athena: Athenian Ideas about Citizenship and the Division Between the Sexes*. Princeton. 147-183.
- Shaw, M. 1975. "The Female Intruder: Women in 5th Century Drama." *Classical Philology* 70:255-266.

Ancient Biology and Medicine:

- *Dean-Jones, Lesley. "The Cultural Construct of the Female Body in Classical Greek Science" (in Pomeroy, *Women's History and Ancient History*, 111-37).
- *Hanson, Ann Ellis. "Continuity and Change: Three Case Studies in Hippocratic Gynecological Therapy and Theory" (in Pomeroy, *Women's History and Ancient History*, 73-110).
- *Hanson, Ann Ellis. "The Medical Writers' Woman" (in Halperin, Winkler, and Zeitlin, *Before Sexuality*, 309-38).
- *King, Helen. "Bound to Bleed: Artemis and Greek Women" (in Cameron and Kuhrt, *Images of Women in Antiquity*, 109-27).
- King, Helen. 1998. *Hippocrates' Women: Reading the Female Body in Ancient Greece*. Routledge.
- *King, Helen. "Sacrificial Blood: The Role of amnion in Ancient Gynecology" (in Skinner, *Rescuing Creusa*, 117-26).

UNIT II: ROME

The Roman Family:

- *Bradley, Keith. 1991. *Discovering the Roman Family: Studies in Roman Social History*. Oxford.
- *Dixon, Suzanne. 1992. *The Roman Family*. Baltimore.

Dixon, Suzanne. 1988. *The Roman Mother*. Routledge.

*Dixon, Suzanne. 2001. "Womanly Weakness in Roman Law," in *Reading Roman Women*. Duckworth. 73-88.

*Gardner, J. and T. Wiedemann. 1991. *The Roman Household: A Sourcebook*. Routledge.

*Gardner, Jane F. 1986. *Women in Roman Law and Society*. Bloomington.

Gardner, Jane F. 1998. *Family and Familia in Roman Law and Life*. Oxford.

Rawson, Beryl. 2005. *Children and Childhood in Roman Italy*. Oxford University Press.

*Rawson, Beryl, ed. 1986. *The Family in Ancient Rome: New Perspectives*. Ithaca. pp.1-57.

Rawson, Beryl and Paul Weaver, eds. 1997. *The Roman Family in Italy: Status, Sentiment, Space*. New York.

Rawson, Beryl. 1991. *Marriage, Divorce, and Children in Ancient Rome*. Oxford.

Saller, R.P. 1994. *Patriarchy, Property and Death in the Roman Family*. Cambridge.

*Saller, R.P. 1999. "Pater Familias, Mater Familias, and the Gendered Semantics of the Roman Household," *Classical Philology* 94.2: 182-197.

Treggiari, Susan. 1991. *Roman Marriage: Iusti Coniuges from the time of Cicero to the time of Ulpian*. Oxford.

Marriage By Rape/Seduction:

*Brown, Robert. 1995. "Livy's Sabine Women and the Ideal of Concordia." *TAPA* 125: 291-319.

*Miles, Gary B. 1995. *Livy: Reconstructing Early Rome*. Ithaca.

*Ogilvie, R.M. 1965. *A Commentary on Livy: Books 1-5*. Oxford.

*Vandiver, Elizabeth. 1999. "The Founding Mothers of Livy's Rome: The Sabine Women and Lucretia." In Titchener, Frances B. and Richard F. Moorton, edd. *The Eye Expanded: Life and the Arts in Greco-Roman Antiquity*. Berkeley. 206-232.

Vestal Virginit:

*Beard, Mary. 1995. "Re-reading (Vestal) Virginit." In Hawley and Levick, *Women in Antiquity: New Assessments*, 166-177.

Schultz, Celia E. 2006. *Women's Religious Activity in the Roman Republic*. University of North Carolina Press.

Staples, A. 1998. *From Good Goddess to Vestal Virgins. Sex and Category in Roman Religion*. London: Routledge.

Takács, Sarolta A. 2007. *Vestal Virgins, Sibyls, and Matrons: Women in Roman Religion*. University of Texas Press.

Women at Work:

*Dixon, Suzanne. 2001. "Women's Work: perceptions of public and private," in *Reading Roman Women*. Duckworth. 113-132.

*Gardner, Jane F. 1986. *Women in Roman Law and Society*. Bloomington. pp. 205-31 on slaves; pp. 233-55 on women at work.

*Bradley, Keith R. 1986. "Wet-nursing at Rome: A Study in Social Relations." (in Rawson, *The Family in Ancient Rome*, 201-29).

Cicero's Terentia:

Claassen, Jo-Marie. 1996. "Documents of a Crumbling Marriage: The Case of Cicero and Terentia." *Phoenix* 50.3/4: 208-232.

- *Dixon, Suzanne. 1984. "Family Finances: Tullia and Terentia." *Antichthon* 18:78-101.
Grebe, Sabine. 2003. "Marriage and Exile: Cicero's Letters to Terentia." *Helios* 30.2:127-46.

Roman noblewomen: representation:

- *Dixon, Suzanne. 2001. *Reading Roman Women: Sources Genres and Real Life*. Duckworth. 135-145.
*Geffcken, Katherine A. 1995. *Comedy in the Pro Caelio*. Wauconda.
Griffith, R. Drew. 1996. "The Eyes of Clodia Metelli." *Latomus* 55.2:381-383.
*Hallett, Judith P. 1984. *Fathers Daughters in Roman Society: Women and the Elite Family*. Princeton.
*Hallett, Judith P. "The Role of Women in Roman Elegy: Counter-Cultural Feminism" (in Peradotto and Sullivan, *Arethusa Papers*, 241-62).
Leen, Anne. 2000-2001. "Clodia Oppugnatrix: The Domus Motif in Cicero's Pro Caelio." *CJ* 96.2: 141-162
*Skinner, Marilyn B. 1983. "Clodia Metelli." *TAPA* 113:273-87.
*Skinner, Marilyn B. 2011. *Clodia Metelli: The Tribune's Sister*. Oxford University Press.

Augustan laws on marriage and adultery:

- *Edwards, Catharine. 2002. *The Politics of Immorality in Ancient Rome*. Cambridge University Press.
McGinn, Thomas A.J. 2003. *Prostitution, Sexuality, and the Law in Ancient Rome*. Oxford.
*Richlin, Amy. 1981. "Approaches to the Sources on Adultery at Rome." (in Foley, *Reflections of Women in Antiquity*, 379-404).

Contraception and Abortion at Rome:

- *Dixon, Suzanne. 1992. *The Roman Family*. Baltimore. 119-23.
*Gardner, Jane F. 1986. *Women in Roman Law and Society*. Bloomington. 154-61.
Hallett, Judith P. 1998. "Roman Attitudes toward Sex," in *Civilization of the Ancient Mediterranean II*, edd. by M. Grant and R. Kitzinger, New York, 1265-1278.

Horace, Odes:

- *Commager, Steele. 1962. *The Odes of Horace: A Critical Study*. New Haven.
*Fraenkel, Eduard. 1957. *Horace*. Oxford.
*Garrison, Daniel H. 1991. *Horace: Epodes and Odes: A New Annotated Latin Edition*. Norman.
*Lyne, R.O.A.M. 1980. *The Latin Love Poets: From Catullus to Horace*. Oxford.
*Marsilio, Maria S. "Quintus Horatius Flaccus, *Carmina* I.23," *Companion to the Worlds of Roman Women*, ed. Ann R. Raia and Judith L. Sebesta, 2008.
*Marsilio, Maria S. "Quintus Horatius Flaccus, *Carmina* I.11," *Companion to the Worlds of Roman Women*, ed. Ann R. Raia and Judith L. Sebesta, 2009.
*Marsilio, Maria S. 2010. "Two Notes on Horace, Odes 1.11," *Quaderni urbinati di cultura classica* 96.3: 117-124.
*Nisbet, R.G.M., and Margaret Hubbard, eds. 1970. *A Commentary on Horace: Odes, Book I*. Oxford.
Roller, Duane W. 2011. *Cleopatra: A Biography*. Oxford University Press.
*Santirocco, Matthew S. 1986. *Unity and Design in Horace's Odes*. Chapel Hill.
*Walker, Susan and Peter Higgs. 2001. *Cleopatra of Egypt: From History to Myth*. Princeton.

*West, David. 1995. *Horace Odes I: Carpe Diem*. Oxford.

Transgendering in Vergil's Aeneid:

Keith, A.M. 2000. *Engendering Rome: Women in Latin Epic*. Cambridge University Press.

*McManus, Barbara F. 1997. *Classics and Feminism: Gendering the Classics*. New York. Chapter 4, pp. 91-118.